

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
APRIL 2, 2019  
KNOX COUNTY, MISSOURI

**Notice of Election**

Notice is hereby given that the General Municipal Election will be held in the County of Knox on Tuesday, April 2, 2019 as certified to this office by the participating entities of Knox County. The ballot for the Election shall be in substantially the following form.

<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>KNOX COUNTY HEALTH DEPARTMENT</b></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>QUESTION</b></p><p>Shall the Knox County Health Department tax levy be increased from (10) cents per one hundred dollars assessed valuation to a maximum of (25) cents per one hundred dollars assessed valuation for the county health center and maintenance operation of same? If you are in favor of this question, fill in the oval next to the word "yes". If you are not in favor of this question, fill in the oval next to the word "no".</p><p><input type="checkbox"/> YES</p><p><input type="checkbox"/> NO</p></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR MEMBER OF BOARD OF TRUSTEE FOUR YEAR TERM</b></p><p style="text-align: center;">Vote For Two</p><p><input type="checkbox"/> BETTY JO GONNERMAN</p><p><input type="checkbox"/> JUDITH PEARCE</p><p><input type="checkbox"/> _____ WRITE IN</p><p><input type="checkbox"/> _____ WRITE IN</p></div> <div style="border: 1px solid black; padding: 5px; text-align: center;"><b>CITY OF BARING</b></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR MAYOR TWO YEAR TERM</b></p><p style="text-align: center;">Vote For One</p><p><input type="checkbox"/> TONY SNELLING</p><p><input type="checkbox"/> _____ WRITE IN</p></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR CITY COUNCIL MEMBER TWO YEAR TERM</b></p><p style="text-align: center;">Vote For Two</p><p><input type="checkbox"/> LEANNA HOLDREN</p><p><input type="checkbox"/> DAVID POSTON</p><p><input type="checkbox"/> _____ WRITE IN</p><p><input type="checkbox"/> _____ WRITE IN</p></div>	<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>CITY OF EDINA</b></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>SALES TAX ISSUE QUESTION</b></p><p>Shall the City of Edina impose a sales tax of one-half of one percent for transportation purposes of building, maintaining or creation of streets, sidewalks, and associated curb and guttering?</p><p><input type="checkbox"/> YES</p><p><input type="checkbox"/> NO</p></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR ALDERMAN FIRST WARD TWO YEAR TERM</b></p><p style="text-align: center;">Vote For One</p><p><input type="checkbox"/> JUDY PEARCE</p><p><input type="checkbox"/> WELDON WOODWARD</p><p><input type="checkbox"/> MARK PARRISH</p><p><input type="checkbox"/> _____ WRITE IN</p></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR ALDERMAN SECOND WARD TWO YEAR TERM</b></p><p style="text-align: center;">Vote For One</p><p><input type="checkbox"/> DOT KRIEGSHAUSER</p><p><input type="checkbox"/> _____ WRITE IN</p></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR ALDERMAN THIRD WARD TWO YEAR TERM</b></p><p style="text-align: center;">Vote For One</p><p><input type="checkbox"/> DELMAR STRANGE</p><p><input type="checkbox"/> KEITH E. SPORY</p><p><input type="checkbox"/> _____ WRITE IN</p></div> <div style="border: 1px solid black; padding: 5px; text-align: center;"><b>CITY OF HURDLAND</b></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR ALDERMAN AT-LARGE ONE YEAR TERM</b></p><p style="text-align: center;">Vote For Two</p><p><input type="checkbox"/> _____ WRITE IN</p><p><input type="checkbox"/> _____ WRITE IN</p></div>	<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>CITY OF KNOX CITY</b></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR MARSHALL EX OFFICIO COLLECTOR TWO YEAR TERM</b></p><p style="text-align: center;">Vote For One</p><p><input type="checkbox"/> LORETTA GOODWIN</p><p><input type="checkbox"/> _____ WRITE IN</p></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR ALDERMAN AT-LARGE ONE YEAR TERM</b></p><p style="text-align: center;">Vote For Two</p><p><input type="checkbox"/> DAVID McCABE</p><p><input type="checkbox"/> SANTANA SHULTZ</p><p><input type="checkbox"/> _____ WRITE IN</p><p><input type="checkbox"/> _____ WRITE IN</p></div> <div style="border: 1px solid black; padding: 5px; text-align: center;"><b>VILLAGE OF NEWARK</b></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR TRUSTEE TWO YEAR TERM</b></p><p style="text-align: center;">Vote For One</p><p><input type="checkbox"/> JOAN (JOANIE) HAWKINS</p><p><input type="checkbox"/> _____ WRITE IN</p></div> <div style="border: 1px solid black; padding: 5px; text-align: center;"><b>VILLAGE OF NOVELTY</b></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>FOR MEMBER OF THE BOARD OF TRUSTEE TWO YEAR TERM</b></p><p style="text-align: center;">Vote For Two</p><p><input type="checkbox"/> EARL "CHUCK" BARTON</p><p><input type="checkbox"/> TOM BAILEY</p><p><input type="checkbox"/> _____ WRITE IN</p><p><input type="checkbox"/> _____ WRITE IN</p></div>
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CLARK COUNTY WATER  
SUPPLY DISTRICT

**SPECIAL BOND ELECTION  
QUESTION**

Shall Consolidated Public Water Supply District No. 1 of Clark County, Missouri, issue its waterworks revenue bonds in a principal amount of up to \$4,500,000 for the purpose of acquiring, constructing, furnishing and equipping improvements to the District's waterworks system, the cost of operation and maintenance of said system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the District from the operation of its waterworks system, including all future extensions and improvements thereto?

☐ YES

☐ NO

LEWIS COUNTY C-1  
SCHOOL DISTRICT

**FOR DIRECTOR  
THREE YEAR TERM**

Vote For Two

☐ ROBERT REED MILLER

☐ TAMMY TATE

☐ ERIN HEDGES

☐ LINDSAY CAUDILL

☐ JEREMY GEISENDORFER

☐ NICOLE SIMMONS

☐

WRITE IN

☐

WRITE IN

LA PLATA R-II  
SCHOOL DISTRICT

**FOR MEMBER OF BOARD OF  
EDUCATION  
THREE YEAR TERM**

Vote For Two

☐ STEVEN D. McHENRY

☐ TIMOTHY W. WOOD

☐

WRITE IN

☐

WRITE IN

**PROPOSITION K.I.D.S.**

Shall the Board of Education of the La Plata R-II School District, Missouri, borrow money in the amount of Three Million Two Hundred Eighty Thousand Dollars (\$3,280,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of a high school cafeteria and elementary gymnasium; to the extent funds are available, complete of other remodeling and repair improvements to the existing facilities of the District; and issue bonds for the payment thereof resulting in a debt service property tax levy of \$0.8000 per hundred dollars of assessed valuation?

If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.0000 to \$0.8000 per one hundred dollars of assessed valuation of real and personal property.

☐ YES

☐ NO